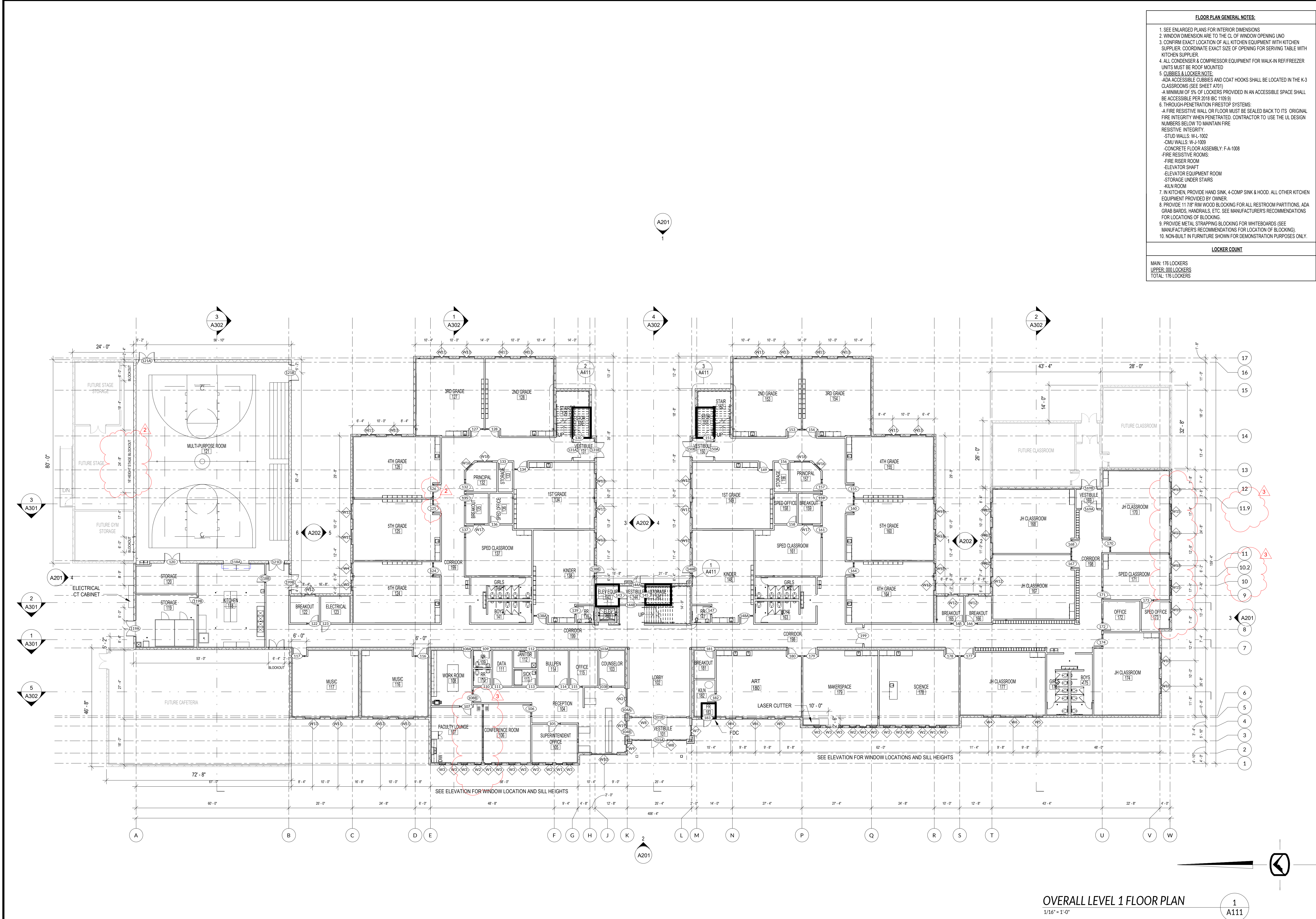




SILVERPEAK ENGINEERING
177 E ANTELOPE DR. STE. B
LAYTON, UT 84041
PHONE: (801) 499-5054
WWW.SILVERPEAKENG.COM

JOHN HANCOCK CHARTER SCHOOL
2890 N SCARLET ROAD
EAGLE MOUNTAIN, UTAH

SEAL: JARED STUART, FORTYTH, 8304554-0309, LICENSED ARCHITECT

DATE: 11/10/2022
PROJECT: AW-061
MANAGER: CJ

REVISIONS	
#	DATE DESCRIPTION
1	11/11/22 ADDENDUM B
2	Date 4 ASI 2
3	12/19/22 ASI 3

OVERALL LEVEL 1 FLOOR PLAN

SHEET NUMBER: A111

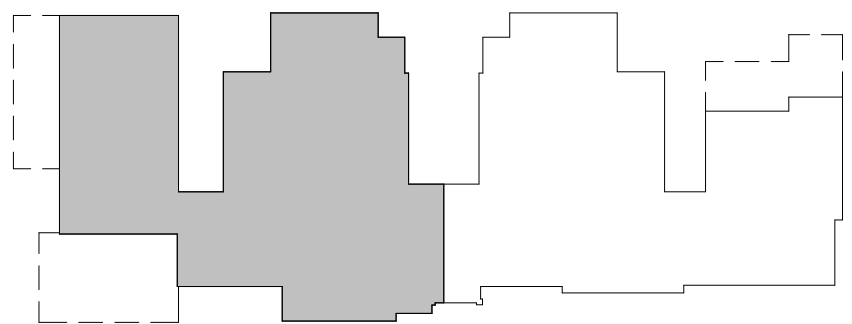


FLOOR PLAN GENERAL NOTES:

- SEE ENLARGED PLANS FOR INTERIOR DIMENSIONS
- WINDOW DIMENSION ARE TO THE CL OF WINDOW OPENING UNO
- CONFIRM EXACT LOCATION OF ALL KITCHEN EQUIPMENT WITH KITCHEN SUPPLIER. COORDINATE EXACT SIZE OF OPENING FOR SERVING TABLE WITH KITCHEN SUPPLIER.
- ALL CONDENSER & COMPRESSOR EQUIPMENT FOR WALK-IN REFRIGERATOR UNITS MUST BE ROOF MOUNTED
- CUBBIES & LOCKER NOTE:**
 - ADA ACCESSIBLE CUBBIES AND COAT HOOKS SHALL BE LOCATED IN THE K-3 CLASSROOMS (SEE SHEET A701)
 - A MINIMUM OF 5% OF LOCKERS PROVIDED IN AN ACCESSIBLE SPACE SHALL BE ACCESSIBLE PER 2018 IBC 1109.9
- THROUGH-PENETRATION FIRESTOP SYSTEMS:
 - A FIRE RESISTIVE WALL OR FLOOR MUST BE SEALED BACK TO ITS ORIGINAL FIRE INTEGRITY WHEN PENETRATED. CONTRACTOR TO USE THE UL DESIGN NUMBERS BELOW TO MAINTAIN FIRE RESISTIVE INTEGRITY.
 - STUD WALLS: W-L-1002
 - CMU WALLS: W-J-1009
 - CONCRETE FLOOR ASSEMBLY: F-A-1008
- FIRE RESISTIVE ROOMS:
 - FIRE RISER ROOM
 - ELEVATOR SHAFT
 - ELEVATOR EQUIPMENT ROOM
 - STORAGE UNDER STAIRS
 - KILN ROOM
- IN KITCHEN, PROVIDE HAND SINK, 4-COMP SINK & HOOD. ALL OTHER KITCHEN EQUIPMENT PROVIDED BY OWNER.
- PROVIDE 11 7/8" RIM WOOD BLOCKING FOR ALL RESTROOM PARTITIONS, ADA GRAB BARS, HANDRAILS, ETC. SEE MANUFACTURER'S RECOMMENDATIONS FOR LOCATIONS OF BLOCKING.
- PROVIDE METAL STRAPPING BLOCKING FOR WHITEBOARDS (SEE MANUFACTURER'S RECOMMENDATIONS FOR LOCATION OF BLOCKING).
- NON-BUILT IN FURNITURE SHOWN FOR DEMONSTRATION PURPOSES ONLY.

LOCKER COUNT

MAIN: 176 LOCKERS
UPPER: 000 LOCKERS
TOTAL: 176 LOCKERS

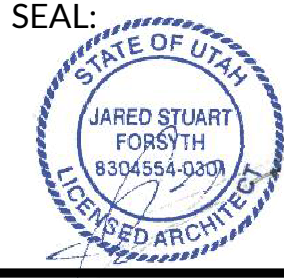


KEY PLAN - AREA A

ENLARGED LEVEL 1 - AREA 'A'
1/8" = 1'-0"

1
A112

JOHN HANCOCK CHARTER SCHOOL
2890 N SCARLET ROAD
EAGLE MOUNTAIN, UTAH



DATE: 11/10/2022
PROJECT: AW-061
MANAGER: CJ

REVISIONS		
#	DATE	DESCRIPTION
1	11/11/22	ADDENDUM B
2	Date 4	ASI 2
3	12/19/22	ASI 3

ENLARGED LEVEL
1 - AREA A

SHEET NUMBER:
A112

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STRUCTURAL CIVIL SURVEY WWW.SILVERPEAKENGINEERING.COM



FLOOR PLAN GENERAL NOTES:

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- WINDOW DIMENSIONS ARE TO THE CL OF WINDOW OPENING UNO
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 - ELEVATOR EQUIPMENT ROOM
 - STORAGE UNDER STAIRS
 - KILN ROOM
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- PROVIDE 1 1/8" RIM WOOD BLOCKING FOR ALL RESTROOM PARTITIONS, ADA GRAB BARS, HANDRAILS, ETC. SEE MANUFACTURER'S RECOMMENDATIONS FOR LOCATIONS OF BLOCKING.
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JOHN HANCOCK CHARTER SCHOOL

2890 N SCARLET ROAD
EAGLE MOUNTAIN, UTAH

SEAL:

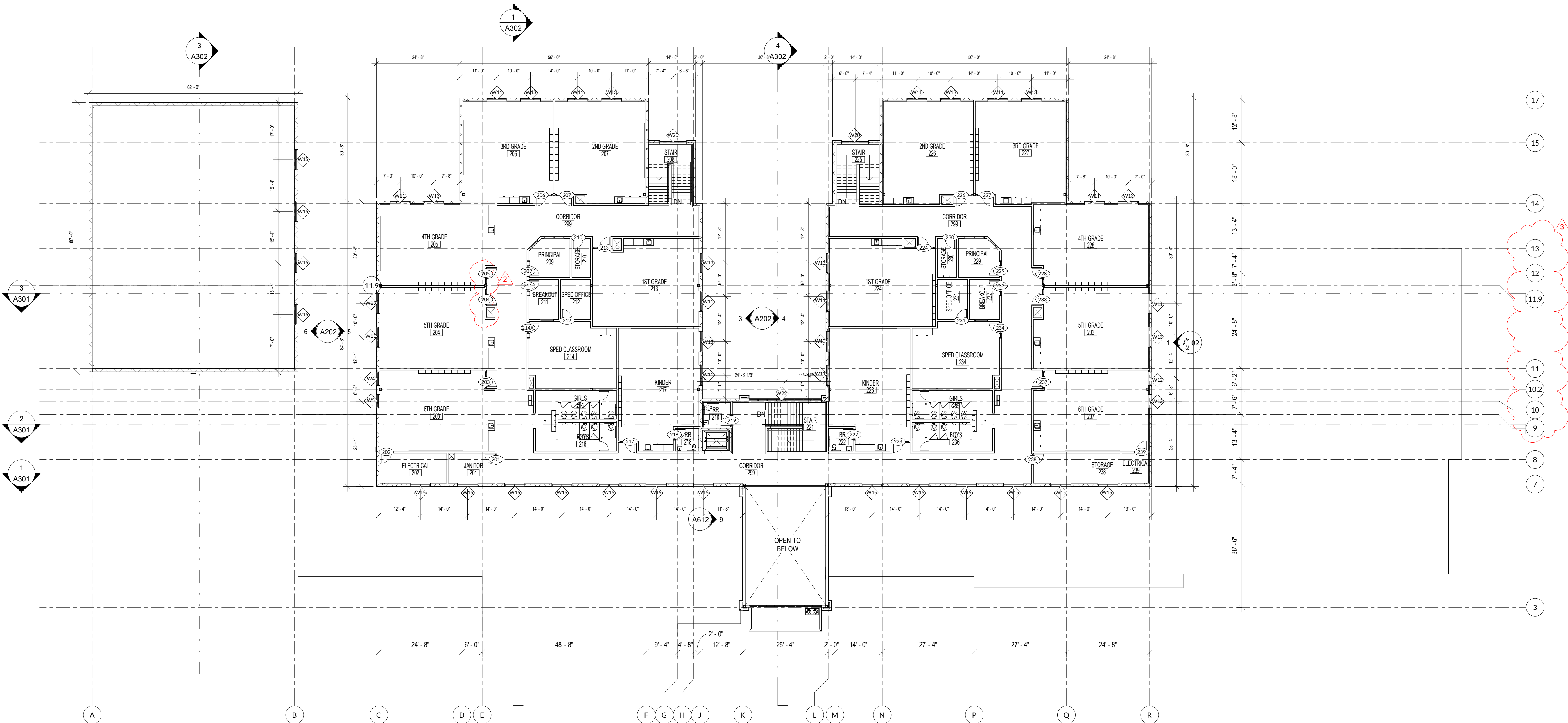
DATE: 11/10/2022
PROJECT: AW-061
MANAGER: CJ

REVISIONS

#	DATE	DESCRIPTION
A	10/28/22	ADDENDUM A
B	11/11/22	ADDENDUM B
2	Date 4	ASI 2

ENLARGED LEVEL 1 - AREA B

SHEET NUMBER:
A113



FLOOR PLAN GENERAL NOTES:

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- WINDOW DIMENSION ARE TO THE CL OF WINDOW OPENING UNO
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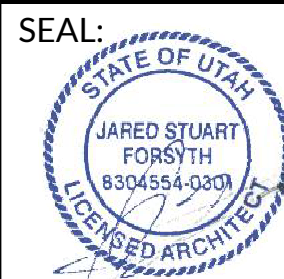
LOCKER COUNT

MAIN: 176 LOCKERS
UPPER: 000 LOCKERS
TOTAL: 176 LOCKERS

OVERALL LEVEL 2 - FLOORPLAN
1/16" = 1'-0"

1
A121

JOHN HANCOCK CHARTER SCHOOL
2890 N SCARLET ROAD
EAGLE MOUNTAIN, UTAH

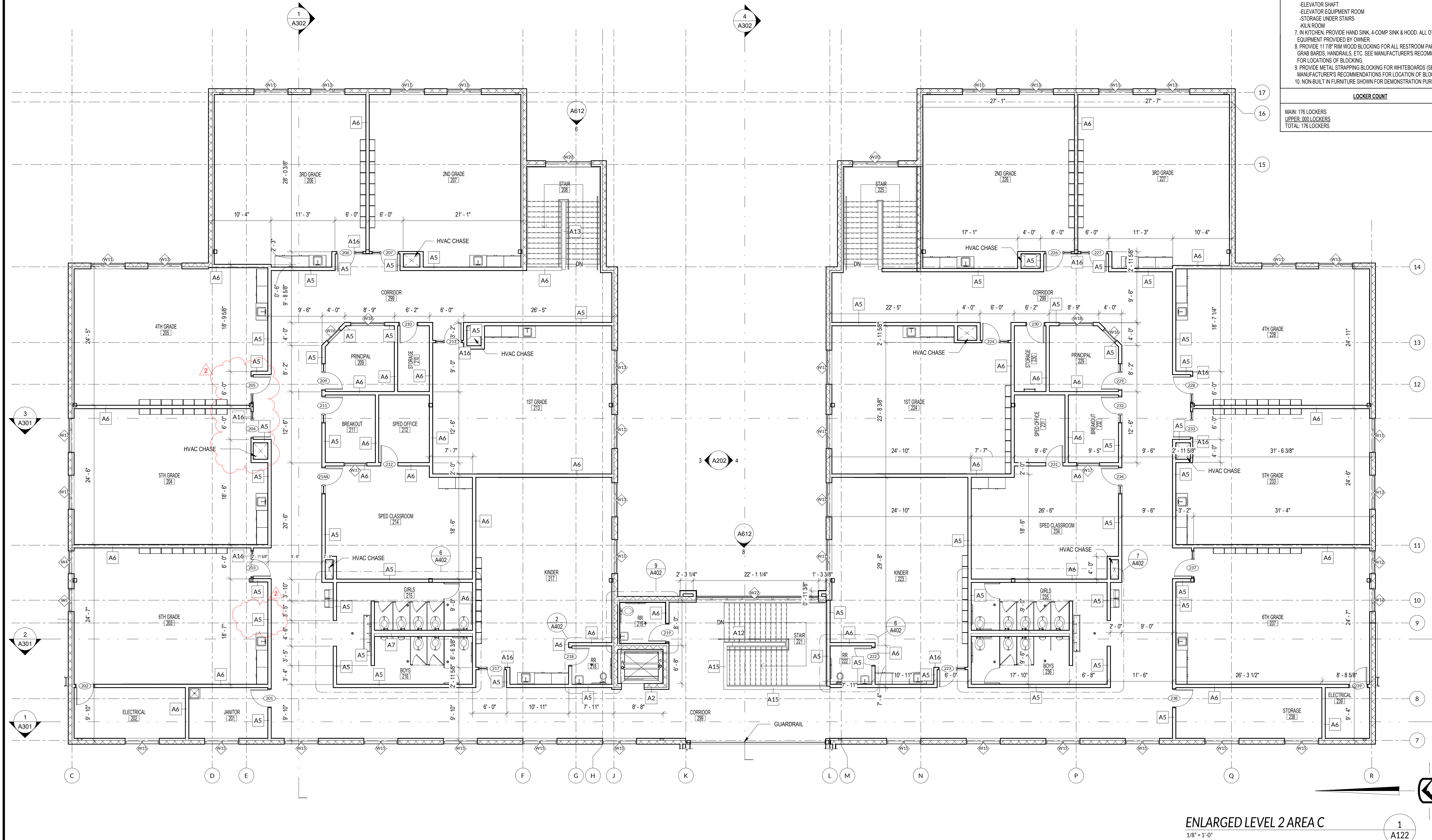


DATE: 11/10/2022
PROJECT: AW-061
MANAGER: CJ

#	DATE	DESCRIPTION
1	11/11/22	ADDENDUM B
2	Date 4	ASI 2
3	12/19/22	ASI 3

OVERALL LEVEL 2
FLOOR PLAN

SHEET NUMBER:
A121



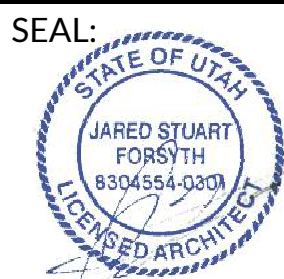
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2890 N SCARLET ROAD
EAGLE MOUNTAIN, UTAH



DATE: 11/10/2022
PROJECT: AW-061
MANAGER: CJ

REVISIONS		
#	DATE	DESCRIPTION
2	Date 4	ASI 2

ENLARGED LEVEL
2 AREA C

SHEET NUMBER:
A122